

1. Agenda

Documents:

[AGENDA 8-8-23.PDF](#)

2. Meeting Materials

Documents:

[MASTER PLAN UPDATE 2.0 7-28-2023.PDF](#)

[MASTER PLAN UPDATE 2.0 ADDITIONAL INFORMATION 7-31-2023.PDF](#)

[TV MASTER PLAN 2.0 UPDATE REVISED COVER LETTER.PDF](#)

[BIRCHES ACADEMY -CUP.PDF](#)

[BIRCHES ACADEMY - LAYOUT EX-A.PDF](#)

[BIRCHES ACADEMY - LAYOUT EX-B.PDF](#)