

ADVERTISEMENT FOR BID
2016-005 Exit 2 Water System Improvements

Town of Salem, New Hampshire

Owner

33 Geremonty Drive, Salem, NH 03079

Address

Separate sealed BIDS for the construction of **“Exit 2 Area Water System Improvements”**

Improvements to the existing Manor Parkway Booster Pumping Station (booster pumping station, architectural, electrical, HV, SCADA), and construction of a new Commercial Drive Fire Pumping Station (24' x 20' CMU structure, fire pump, electrical, HV, SCADA, site work, yard piping) in the Town of Salem, New Hampshire

will be received by: **Town of Salem, New Hampshire**

The office of: **Town Hall – Building Department , 33 Geremonty Drive, Salem NH**
No later than 3:00 PM on April 28, 2016.

1. Completion time for the project will be calculated as calendar days from the date specified in the “Notice to Proceed” as follows:

<u>210</u>	Calendar days for substantial completion.
<u>240</u>	Calendar days for final completion.

Liquidated damages will be in the amount of \$ 1,000.00 for each calendar day of delay from the date established for substantial completion, and \$ 500.00 for each calendar day of delay from the date established for final completion.

2. Each General Bid shall be accompanied by a Bid Security in the amount of 5% of the Total Bid Price.
3. The successful Bidder must furnish 100% Performance and Payment Bonds, and will be required to execute the Contract Agreement within 10 days following notification of the acceptance of his Bid.

4. Any contract or contracts awarded under this Advertisement for Bids are expected to be funded in whole or in part by a loan from the NH State Drinking Water Revolving Loan Fund (DWSRF)
5. The successful Bidder on this work is required to comply with the President's Executive Order No. 11246 entitled "Equal Employment Opportunity" as amended by Executive Order 11375, and amendments or supplements thereto, and as supplemented in Department of Labor Regulations (41 CFR Part 80). The requirements for bidders and contractors under this order are explained in the Information for Bidders.
6. Utilization of Minority and Women's Business Enterprises (MBEs and WBEs)
The successful Bidder on this work must demonstrate compliance with the U.S. Environmental Protection Agency's MBE/WBE policy in order to be deemed a responsible bidder. The requirements for bidders and contractors covered by this policy are explained in the Information for Bidders.
7. The successful Bidder on this work is subject to U.S. Department of Labor's Davis Bacon wage provisions.
8. The successful bidder on this work is subject to the "American Iron and Steel (AIS)" requirements of P.L. 113-76, Consolidated Appropriation Act, 2014 (Act), section 436, which requires the use of iron and steel products that are produced in the United States.
9. No Bidder may withdraw a Bid within 60 days after the actual date of opening thereof.
10. There will be a **non-mandatory pre-bid meeting** for all prospective bidders held at the **Town Hall, 33 Geremonty Drive on April 19, 2016 at 3:00 P.M.**
Representatives of the Owner and Engineer will be present to discuss the project.
11. Questions will be received by the Town and Engineer during the bidding period until April 22, 2016.
12. Copies of the Contract Documents (digital on CD only) **may be purchased beginning March 30, 2016 from the Purchasing Agent (Christine Wholley) Salem Town Hall 33 Geremonty Dr, Salem NH** upon payment of a fee of \$100.00 per set (no cash) Payable to the Town of Salem NH, which will not be refunded. Partial sets will not be distributed.

The Contract Documents may be examined **BUT NOT PURCHASED** at the following locations:

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- Underwood Engineers, Inc., 25 Vaughan Mall, Portsmouth, NH 03801
 - Underwood Engineers, Inc., 99 North State Street, Concord, NH 03301
 - Engineering Department, Town Hall, 33 Geremonty Drive, Salem, NH 03079
 - Municipal Services, 21 Cross Street, Salem, NH 03079
 - Associated General Contractors, 48 Grandview Road, Bow, NH 03304
 - Construction Summary of NH, Inc., 734 Chestnut Street, Manchester, NH 03104
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