



**TENTATIVE**  
**2023 Local Government**  
**Academy**  
**6:00 p.m. – 8:30 p.m.**

<b>October 4th</b>	<b>Town Hall - Planning/Community Development</b>
<b>October 11th</b>	<b>Police Department</b>
<b>October 18th</b>	<b>Fire Department</b>
<b>October 25th</b>	<b>School Department</b>
<b>November 2nd</b>	<b>Town Hall – Finance/Assessing/Town Manager</b>
<b>November 9th</b>	<b>Municipal Services</b>
<b>November 16th</b>	<b>Library</b>
<b>November 30th</b>	<b>Community Services</b>
<b>December 4th</b>	<b>Town Council Meeting</b>