



# **TENTATIVE**

## **2024 Local Government Academy**

### **6:00 p.m. – 8:30 p.m.**

|                                 |  |
|---------------------------------|--|
| <b>January 11<sup>th</sup></b>  | <b>Town Hall – Town Manager/Finance/Assessing</b>      |
| <b>January 18<sup>th</sup></b>  | <b>Police Department</b>                               |
| <b>January 25<sup>th</sup></b>  | <b>Fire Department</b>                                 |
| <b>February 1<sup>st</sup></b>  | <b>Community Services Department</b>                   |
| <b>February 8<sup>th</sup></b>  | <b>Town Hall – Comm. Development/Planning/Building</b> |
| <b>February 15<sup>th</sup></b> | <b>Library</b>   |
| <b>February 22<sup>nd</sup></b> | <b>Municipal Services</b>                              |
| <b>February 29<sup>th</sup></b> | <b>School Department</b>                               |